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**AMENDMENT TRANSMITTAL LETTER (Small Entity)**

Applicant(s): **Jahangir S. Rastegar, et al.**

Docket No.  
**13285**

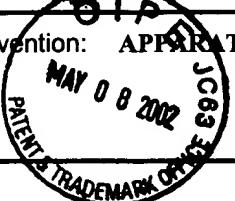
Serial No.  
**09/517,434**

Filing Date  
**March 2, 2000**

Examiner  
**M. M. urch**

Group Art Unit  
**3683**

Invention: **APPARATUS FOR ISOLATION OF PAYLOADS WITH LOW TRANSMISSIBILITY**



**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

- Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
<b>TOTAL CLAIMS</b>	<b>49</b>	<b>49</b> =	<b>0</b>	<b>x \$9.00</b>	<b>\$0.00</b>
<b>INDEP. CLAIMS</b>	<b>4</b>	<b>4</b> =	<b>0</b>	<b>x \$42.00</b>	<b>\$0.00</b>
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					<b>\$0.00</b>
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- No additional fee is required for amendment.
- Please charge Deposit Account No. **19-1013/SSMP** in the amount of  
A duplicate copy of this sheet is enclosed.
- A check in the amount of **\$9.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**  
A duplicate copy of this sheet is enclosed.
- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.

*Thomas Spinelli*  
Signature

Dated: **April 30, 2002**

**RECEIVED**

**MAY 14 2002**

**GROUP 3600**

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CC:

I certify that this document and fee is being deposited on **4/30/2002** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*[Handwritten signature]*  
Signature of Person Mailing Correspondence

**Mishelle Mustafa**

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